


HARMONOGRAM ODBIORU ODPADÓW Z TERENU GMINY ZAKRZEW W OKRESIE OD 01.01.2023r DO 31.12.2023r

Rejon 3 - miejscowości: Gulin, Gulinek, Kozinki, Kozia Wola, Nieczatów, Taczów,
Wola Taczowska

| STYCZEŃ | | | | | | | LUTY | | | | | | | MARZEC | | | | | | |
|-------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | | | | | | 27 | 28 | 29 | 30 | 31 | | |
| 30 | 31 | | | | | | | | | | | | | 27 | 28 | 29 | 30 | 31 | | |
| KWIECIEŃ | | | | | | | MAJ | | | | | | | CZERWIEC | | | | | | |
| PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N |
| | | | | | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 1 | 2 | 3 | 4 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 29 | 30 | 31 | | | | | 26 | 27 | 28 | 29 | 30 | | |
| LIPIEC | | | | | | | SIERPIEŃ | | | | | | | WRZESIEŃ | | | | | | |
| PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N |
| | | | | | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | 1 | 2 | 3 | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | 31 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 31 | | | | | | | | | | | | | | | | | | | | |
| PAŹDZIERNIK | | | | | | | LISTOPAD | | | | | | | GRUDZIEŃ | | | | | | |
| PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N | PN | WT | ŚR | CZ | PI | SO | N |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | 3 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 30 | 31 | | | | | | | | | | | | | | | | | | | |

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|---|---------------------------|---|--|
|  | PAPIER |  | ODPADY KOMUNALNE |
|  | METALE, TWORZYWA SZTUCZNE |  | ODPADY BIODEGRADOWALNE |
|  | SZKŁO |  | ODPADY WIELKOGABARYTOWE (BEZ ZUŻYTEGO SPRZĘTU ELEKTRYCZNEGO I ZUŻYTYCH OPON) |
|  | POPIÓŁ | | |

Szanowni Państwo,

Odpady wystawiamy w dniu odbioru odpadów do godz. 7.00, w miejscu dostępnym dla pojazdów odbierających odpady.

ODBIÓR ODPADÓW REALIZUJE:

PPUH RADKOM, 26-600 RADOM, UL. WITOSA 76

TEL. 48 380 20 26; e-mail: odbiorodpadow@radkom.com.pl