







# HARMONOGRAM ODBIORU ODPADÓW Z TERENU GMINY ZAKRZEW W OKRESIE OD 01.01.2023r DO 31.12.2023r

Rejon 5 - miejscowości: Milejowice, Mleczków, Podlesie Mleczkowskie, Zdziechów

| STYCZEŃ     |    |    |    |    |    |    | LUTY     |    |    |    |    |    |    | MARZEC   |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| PN          | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  |
|             |    |    |    |    |    | 1  |          |    | 1  | 2  | 3  | 4  | 5  |          |    | 1  | 2  | 3  | 4  | 5  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 | 27       | 28 |    |    |    |    |    | 27       | 28 | 29 | 30 | 31 |    |    |
| 30          | 31 |    |    |    |    |    |          |    |    |    |    |    |    | 27       | 28 | 29 | 30 | 31 |    |    |
| KWIECIEŃ    |    |    |    |    |    |    | MAJ      |    |    |    |    |    |    | CZERWIEC |    |    |    |    |    |    |
| PN          | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  |
|             |    |    |    |    | 1  | 2  | 1        | 2  | 3  | 4  | 5  | 6  | 7  |          |    |    | 1  | 2  | 3  | 4  |
| 3           | 4  | 5  | 6  | 7  | 8  | 9  | 8        | 9  | 10 | 11 | 12 | 13 | 14 | 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 10          | 11 | 12 | 13 | 14 | 15 | 16 | 15       | 16 | 17 | 18 | 19 | 20 | 21 | 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 17          | 18 | 19 | 20 | 21 | 22 | 23 | 22       | 23 | 24 | 25 | 26 | 27 | 28 | 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 24          | 25 | 26 | 27 | 28 | 29 | 30 | 29       | 30 | 31 |    |    |    |    | 26       | 27 | 28 | 29 | 30 |    |    |
| LIPIEC      |    |    |    |    |    |    | SIERPIEŃ |    |    |    |    |    |    | WRZESIEŃ |    |    |    |    |    |    |
| PN          | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  |
|             |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  |          |    |    |    | 1  | 2  | 3  |
| 3           | 4  | 5  | 6  | 7  | 8  | 9  | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 10          | 11 | 12 | 13 | 14 | 15 | 16 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 17          | 18 | 19 | 20 | 21 | 22 | 23 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 24          | 25 | 26 | 27 | 28 | 29 | 30 | 28       | 29 | 30 | 31 |    |    |    | 25       | 26 | 27 | 28 | 29 | 30 | 31 |
| 31          |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |
| PAŹDZIERNIK |    |    |    |    |    |    | LISTOPAD |    |    |    |    |    |    | GRUDZIEŃ |    |    |    |    |    |    |
| PN          | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  | PN       | WT | ŚR | CZ | PI | SO | N  |
|             |    |    |    |    |    | 1  |          |    | 1  | 2  | 3  | 4  | 5  |          |    |    |    | 1  | 2  | 3  |
| 2           | 3  | 4  | 5  | 6  | 7  | 8  | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 9           | 10 | 11 | 12 | 13 | 14 | 15 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 16          | 17 | 18 | 19 | 20 | 21 | 22 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 23          | 24 | 25 | 26 | 27 | 28 | 29 | 27       | 28 | 29 | 30 |    |    |    | 25       | 26 | 27 | 28 | 29 | 30 | 31 |
| 30          | 31 |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |

|   |                           |   |  |
|---|---------------------------|---|--|
|  | PAPIER                    |  | ODPADY KOMUNALNE   |
|  | METALE, TWORZYWA SZTUCZNE |  | ODPADY BIODEGRADOWALNE   |
|  | SZKŁO                     |  | ODPADY WIELKOGABARYTOWE<br>(BEZ ZUŻYTEGO SPRZĘTU ELEKTRYCZNEGO<br>I ZUŻYTYCH OPON) |
|  | POPIÓŁ                    |   |  |

Szanowni Państwo,

Odpady wystawiamy w dniu odbioru odpadów do godz. 7.00, w miejscu dostępnym dla pojazdów odbierających odpady.

ODBIÓR ODPADÓW REALIZUJE:

PPUH RADKOM, 26-600 RADOM, UL. WITOSA 76

TEL. 48 380 20 26; e-mail: odbiorodpadow@radkom.com.pl